



September 2011

[www.acfsouthbendchefs.org](http://www.acfsouthbendchefs.org)

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bfspring@aol.com

**Treasurer**

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Charu.C.Pant.6@nd.edu

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**Corresponding Secretary**

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*Gordon Turley*  
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**Chairman of the Board**

*Alan Perry CEC*  
(574) 232-0084 (H)  
aoperry74227@yahoo.com



**September 12, 2011**

**6:00 PM - education**

**7:00 PM - business meeting**



1001 N. Michigan Street  
Lakeville, IN 46536

Please RSVP to Brent Spring at:  
bfspring@aol.com



## Officers Reports

**President's Report:** Chef Greg Beachey CCC, CIC– The national convention was large and full of good information and network possibilities. Not much information out of the Board of Governors meeting. The student vote value was up for discussion, but the value is still 1/4 of a whole vote. Our chapter allows students 1/2 vote for local elections, but the value remains the same for national elections. The 2012 conference will be held in Detroit in April. The CEC is now an ACF registered trademark.

**Vice President's Report:** Brent Spring - would like to encourage suggestions for the education segment of the meetings, what would you, the members be interested in learning about? Please don't hesitate to discuss ideas. Any one who would like to host a meeting is encouraged to contact me. IvyTech enrollment is down 17 percent but the hospitality program is up 6 percent. The 100 and 200 level classes are full. Classmates are encouraged to help each other get involved in ACF events. Adjunct instructors may be needed as enrollment increases, any chef interested in teaching should contact me.

**Treasurer's Report:** Chef Charu Pant CCC- The treasurer's ledger keeps track of all ACF South Bend Chefs and Cooks Association money as a whole, and allocates funds to individual accounts (scholarships). The ledger will be maintained by the treasurer and may be reviewed by any members upon request. The Junior League event finally reported \$6,434 proceeds. Charu would like to coach local students for the knowledge bowl event at every conference.

**Recording Secretary's Report:** Chef Karen Reynolds CEC–

**Corresponding Secretary's Report:** Chef April Howell CC– suggested a caramel apple dipping station for kids at the chili cook off.

## Committee Reports

**Membership Chair:** Chef Greg Beachey CCC–

**Certification Chair:**

**Scholarship Chair:** Brent Spring– STUDENTS! Check out the scholarships on line! All scholarship applications are available on our web site. Deadlines do apply.

**Chef and Child Chair:** Chef Alan Seidler CEC– We will be working with the Community Gardens at Art Beat on Saturday August 27, 2011. Same set up as last year with 10% of earnings going to Chef and Child. Waiting for the SBSCS (Karen Case SNS, Nutrition Education Facilitator) to get with us on dates to participate in the schools this fall .

**Apprenticeship Chair:** Chef Don Miller CEC,CCE,AAC –

## Old Business:

**New Business:** It is important to make contacts now to solicit applicants for the chili cook off in October. A \$50 donation will give businesses the opportunity to have their name and logo on the back of the t-shirts that will be for sale. The print deadline for t-shirts is September 17.

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|---|--|
| <i>The Cutting Edge</i> is the newsletter of the ACF  | Volume XXIII<br>Issue VIII<br>September 2011 |
| South Bend Chefs and Cooks Assoc. It is published monthly and is available as an e-newsletter. Each issue is posted to the ACF South Bend website at <a href="http://www.acfsouthbendchefs.org">www.acfsouthbendchefs.org</a> and archived there for 12 months. |  |
| Editor: Karen Reynolds, CEC<br>Photography: chapter member contributors   |  |

Chapter Meeting: Minutes

August 8, 2011  
6:10 p.m.

Thank you to Chef Bela Szalay and Edward's Christian Dining facility in Bremen for a wonderful dinner.

Culinarians code was read by Adam Weber.

Greg Beachey offered a hearty thank you to Brent Spring for stepping in for him at the meetings he has been unable to attend. Brent has done a great job organizing the meetings. The plaque for chapter achievement award was given to Gordon Turley to store with other chapter awards.

Nominations for the local chapter offices of president and recording secretary open in September. Both incumbents have met term requirements and cannot serve another consecutive term. In October the nominations for Chapter Chef of the Year, Chef Professionalism and Chef Educator of the year will be open as well.

Greg Beachey is soliciting volunteers for "Taste of the Nation" in Chicago, IL on August 11, 2011. It is short notice, but if you work a three-hour shift, you can receive a free ticket for the event (\$100 value).

Central Region chefs Scott Irwin and Jeff Bricker have been inducted into the American Academy of Chefs

At the national convention, treasurer, Charu Pant presented our chapter's second donation check to the Culinary Olympic team.

The band has been secured for the chili cook off, as has the balloon artist. Most judges are committed, only one or two to confirm yet. The banner has been ordered. The list of applicants must be submitted to the St. Joseph County Health Dept. no later than September 2. Non-ACF members will pay \$25 registration fee and everyone is expected to prepare 15 gallons of chili. Additional seating near the band has been suggested.

There are 5 booths signed up so far for the culinary tent at Art Beat. There should be better signage than last year and will include the ACF logo.

Motion to Adjourn: 8:00 p.m.

KR

The Reducing Obesity Coalition of Saint Joseph County is holding the first annual Family Fun Fest on Friday, **September 9th from 5-7 p.m.** in Howard Park in conjunction with National Childhood Obesity Month. This event will be free and open to the community. Our Chef and Child group will have a booth and will be running a food pyramid exercise along with cooking demos of local Unity Garden Produce. I will be there to set up at 4:30. Let me know if you can participate.

Also... we have..

Battell Elementary School (Mishawaka): Tuesday, September 20<sup>th</sup> from 5:00-5:45 p.m.  
-Wilson Primary Center (South Bend): Friday, September 23<sup>rd</sup> from 5:00-5:45 p.m.  
-Harrison Primary Center (South Bend): Thursday, September 29<sup>th</sup> from 5:00-5:45 p.m.  
-LaSalle Elementary School (Mishawaka): Wednesday, October 5<sup>th</sup>, from 5:00-5:45 p.m.

Hello

my name is Amy Bartolameolli I am the Food Service Director for Edwardsburg Public School I am looking to do some Nutritional pieces this year that would include a Chef. I am looking to see if you could provide a chef to come for the day and do a cooking presentation and talk a little about the importance of nutrition. You can reach me at numbers below or by email.


Amy Bartolameolli  
Food Service Director  
269-720-5684 Cell Phone  
269-663-1057 office=

**ACF South Bend Scholarships Available**

| <u>Scholarship</u>                                 | Member 5 day course at CIA                     |
|--|--|
| Junior League Starter Scholarship.....             | Junior Member Tools and Classes                |
| Junior League Regional Conference Scholarship..... | Active Member Registration,<br>Lodging, travel |
| Ivy Tech Endowment Scholarship.....                | Up to \$500 per semester                       |
| Chef of the Year Scholarship.....                  | Conference expenses and one year's dues        |
| President's Certification Award.....               | Initial Certification expenses up to \$500     |

**Deadlines may apply, check the website:  
<http://www.acfsouthbendchefs.org/resources/>**

THIRTEENTH ANNUAL



**MICHIANA  
CHILI  
COOK-OFF**

**Sunday, October 2 Noon - 4pm**  
**Town Square, Heritage Square Shopping Plaza**

**APPLICATION:**

Name \_\_\_\_\_


Address \_\_\_\_\_

Phone \_\_\_\_\_

Business or Organization \_\_\_\_\_

**THIRTY SPOTS AVAILABLE:** First 30 applications received will be given a space.  
**ACF WILL PROVIDE:** \*1-8 ft table \*cups \*spoons \*napkins \*crackers  
\*limited electrical outlets-please have alternate heat source  
**ENTRANT WILL PROVIDE:** \*\$25 entry fee (waived for ACF members)  
\*10-15 gallons chili \*banners and/or decorations \*heat source (outlets limited)  
**JUDGING:** Best chili determined by celebrity panel and popular vote.  
Proceeds to be split equally with the Food Bank of Northern Indiana.

PRESENTED BY ACF SOUTH BEND CHEFS AND COOKS ASSOCIATION



# Calendar of Events

## 2011

### September

- 12 Chapter Meeting: The Feast Banquet Facility  
Lakeville, IN

### October

- 2 Chili Cook Off: 12:00 - 4:00  
Martin's Supermarket in Heritage Square,  
Mishawaka, IN
- 10 Chapter Meeting: to be determined

### November

- 14 Chapter Meeting: to be determined



P O Box 1431  
South Bend, IN 46624



If you are interested in hosting a meeting during 2009, contact Patsy Wyman at (574)289-7001 ex.1036 or [pwyman@ivytech.edu](mailto:pwyman@ivytech.edu)

The ACF South Bend Video Library is available on line at:

<http://www.acfsouthbendchefs.org/library.php>

Select the video you would like to borrow and contact Chef Gordon Turley at (574)259-8657. Chef Turley



On the Web

[www.acfsouthbendchefs.org](http://www.acfsouthbendchefs.org)

New things are being added daily!

### *Quotable Quotes*

“ A ship in port is safe, but that is not what ships are for.”

*Rear Admiral Grace Murray Hopper*

### **Advertise in the ACF South Bend Newsletter!**

**Full Page - \$100 per year**

**1/2 page - \$50 per year**

**1/4 page - \$25 per year**

These all include a link from our website! Ads will be full color for e-news and the web, black and white for mailed newsletters.

### **Now Available!**

### **ACF South Bend Chefs and Cooks Association Chef Jackets.**

Three styles are available. Order on-line from [www.newchef.com](http://www.newchef.com). Go to the ACF Chapters link and click on ACF South Bend. Or call 1-800-639-2433.



#1001 \$24.50

#1002 \$46.00

#1005 \$75.00

**ACF South Bend 13<sup>th</sup> Annual Michiana Chili Cook-off  
Participation Agreement**

I, \_\_\_\_\_ plan to participate in the ACF 13<sup>th</sup> Annual Michiana Chili Cook-off. I (We) will represent \_\_\_\_\_ and understand that we will supply the following:

- \$25.00 entry fee to reserve your space (fee waived for ACF members)
- At least 15 gallons of chili
- A St. Joseph County Temporary Food Handlers Permit
- A signed statement that chili is prepared in a licensed kitchen
- Decorations and banners to display at the booth
- A basket or container to hold cups/spoons/napkins/etc
- Heat source to keep chili hot at booth (**outlets limited!**)
- Certificate of Insurance (if not a member of South Bend ACF) 7 days before event.

The ACF South Bend Chefs and Cooks Association and Martin's Super Markets will supply the following:

- 1 8-foot table
- Electric outlet (outlets limited; first come, first served)
- Sampling cups
- Sampling spoons
- Napkins
- Crackers

Creativity in garnish and presentation is purely up to you. Additional items seen in past cook-offs; tortilla chips and strips, tamales, sour cream, shredded cheese, salsas, etc.  
Have fun!

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please send \$25 entry fee to

**Martin's Super Markets**  
Attn: Elise Kunkel  
7355 Heritage Square Drive  
Granger, IN 46530

Make checks payable to ACF of South Bend

For more information, please contact **Ralph Pieniazkiewicz (574) 631-5621**  
or **Elise Kunkel (574) 239-1391**